

Mandatory Public Disclosure

A. GENERAL INFORMATION:

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--------------------------------------------------------------------------------------------|
| 1. | NAME OF THE SCHOOL | SRI CHAITANYA TECHNO SCHOOL |
| 2. | AFFILIATION NO (IF APPLICABLE) | 1930867 |
| 3. | SCHOOL CODE (IF APPLICABLE) | 55781 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | SURVEY NO: 472/1, BALARAMAN STREET, THIRUVALLUVAR NAGAR, MANAPAKKAM, CHENNAI-600125. |
| 5. | PRINCIPAL NAME & QUALIFICATION | Mrs RADHIKA R |
| 6. | SCHOOL EMAIL ID | manapakkamprincipal@srichaitanyaschool.net |
| 7. | CONTACT DETAILS (LANDLINE/MOBILE) | 044-7338856339 |

B: DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION. IF ANY | YES |
| 2. | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION / RENEWAL CERTIFICATE AS APPLICABLE | YES |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE. BY THE STATE GOVT /UT | YES |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND IT'S RENEWAL IF APPLICABLE | YES |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | YES |
| 6. | SCOPLY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | YES |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | YES |
| 8. | COPIES OF VALID WATER. HEALTH AND SANITATION CERTIFICATES | YES |

NOTE THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL IN CASE IT [S NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

C. RESULT AND ACADEMICS

| SL No. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS |
|--------|-----------------------------------------------------------------------|------------------|
| 1. | FEE STRUCTURE OF THE SCHOOL | YES |
| 2. | ANNUAL ACADEMIC CALANDER | YES |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | YES |
| 4. | LIST OF PARENTS TEACHERS ASSOCIATION {PTA} MEMBERS | YES |
| 5. | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | NA |

RESULT CLASS: X:

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1. | 2019-20 | 95 | 95 | 100% | |
| 2. | 2020-21 | 135 | 135 | 100% | |

RESULT CLASS: XII:

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1. | - | - | - | - | - |
| 2. | - | - | - | - | - |

D: STAFF (TEACHING)

| SL No. | INFORMATION | DETAILS |
|--------|-------------------------------------------|---------------|
| 1. | PRINCIPAL | Mrs RADHIKA R |
| 2. | TOTAL NO. OF TEACHERS | 74 |
| | o PGT | 16 |
| | o TGT | 14 |
| | o PRT | 24 |
| 3. | TEACHERS SECTION RATIO | 1:1.5 |
| 4. | DETAILS OF SPECIAL EDUCATOR | 2 |
| 5. | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 1 |

E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 4581 sq.mtr |
| 2. | NO AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR) | 72 & 500 sq.ft |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR) | 5 & 495.51 sq.mtr |
| 4. | INTERNET FACILITY (Y/N) | YES |
| 5. | NO. OF GIRLS TOILETS | 24 |
| 6. | NO. OF BOYS TOILETS | 80 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/RCK70dbiYqs |